

FILED

July 15, 2024

10:46 AM PST

**U.S. EPA REGION 10
HEARING CLERK**

BEFORE THE
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

In the Matter of:)	DOCKET NO. CWA-10-2023-0020
)	
Chill Transportation, LLC,)	
Toppenish, Washington,)	CERTIFICATE OF SERVICE
)	
)	
Respondent.)	
_____)	

The undersigned certifies that the original of the attached **ORDER ON MOTION TO TERMINATE PROCEEDINGS, In the Matter of: Chill Transportation, LLC, Docket No.: CWA-10-2023-0020**, was filed with the Regional Hearing Clerk and served on the addressees in the following manner on the date specified below:

The undersigned certifies that a true and correct copy of the document was delivered to:

Patrick B. Johnson
Assistant Regional Counsel
U.S. Environmental Protection Agency, Region 10
Alaska Operations Office
222 West 7th Avenue, #19
Anchorage, Alaska 99513-7588
Johnson.patrick@epa.gov

Further, the undersigned certifies that a true and correct copy of the aforementioned document was delivered electronically to:

Sonia Slayden
President
2112 Berkeley Avenue, Apt 6
Los Angeles, CA 90026
chilltransportation1@gmail.com

DATED this 16th day of July, 2024.

Salee Porter
Hearing Clerk, Region 10
Office of Regional Counsel